

MINUTES

DECATUR COUNTY BOARD OF COMMISSIONERS

COMMISSIONERS' BOARDROOM

TUESDAY, APRIL 23, 2024

PRESENT: CHAIRMAN PETE STEPHENS, VICE CHAIRMAN DENNIS BRINSON, COMMISSIONERS, BOBBY BARBER, JR., RUSTY DAVIS, GEORGE ANDERSON, AND STEVE BROCK, COUNTY ADMINISTRATOR ALAN THOMAS, COUNTY ATTORNEY BRUCE KIRBO, AND COUNTY CLERK MICHELLE WEST.

INVOCATION AND THE PLEDGE OF ALLEGIANCE

Chairman Stephens called the regular meeting to order at 7:00 p.m. After the call to order, Chairman Stephens gave the invocation and all those assembled pledged allegiance to the flag of the United States of America.

APPROVAL OF AGENDA

Commissioner Davis made a motion to approve the agenda, as presented. Commissioner Anderson seconded the motion, a vote was taken and unanimously approved.

SPECIAL PRESENTATIONS

There were no Special Presentations.

PUBLIC PARTICIPATION

There was no Public Participation.

APPROVAL OF MINUTES

Commissioner Brock made a motion to approve the minutes of the Commissioners' meeting held April 9, 2024, as presented. Vice Chairman Brinson seconded the motion, a vote was taken and unanimously approved.

OLD BUSINESS

There was no Old Business.

NEW BUSINESS

**District Attorney – Joe Mullholland.** Chairman Stephens recognized District Attorney Joe Mullholland who gave an overview of how his office is funded by Decatur County compared to the Public Defender's office and is requesting the Board review how the county funds are being disbursed between the two offices.

**Consider Approval of Errors & Releases.** Chairman Stephens recognized County Administrator Thomas who recommended that the Board approve the errors and releases, stating the Tax Commissioner and the Board of Assessors have approved. Commissioner Anderson made a motion to approve the Errors and Releases. Commissioner Davis seconded the motion, a vote was taken and unanimously approved.

COMMISSIONERS/ADMINISTRATOR'S REMARKS

The Commissioners thanked everyone for coming.

ADJOURN

There being no further business, the meeting, on motion by Commissioner Barber, was duly adjourned. Commissioner Anderson seconded the motion, a vote was taken and unanimously approved.

Approved: Pete Stephens  
Chairman, Pete Stephens

Attest: Michelle B. West  
County Clerk, Michelle B. West





# Mark Harrell

DECATUR COUNTY TAX COMMISSIONER

P.O. Box 246 / 112 W. Water St

Bainbridge, GA 39818

Phone: 248-3021 / Fax: 248-2110

4/16/2024

## E & R / NOD - Mobile Home Tax Digest

### 2024 Digest Year

Map & Parcel	Name	100% Value From	100% Value To	Memo
91 4H	Adams Stacy % Larry Adams	\$ -	\$ 10,247.00	NOD. Mobile home owners needs a 2024 mobile home bill mailed.
46 53	Baggs Charles C & TNB Financial Services as Co Trustees	\$ -	\$ 15,832.00	Owners need a 2024 mobile home tax bill mailed. Mobile home was moved to prebill for 2024 year.
24B 33	Bullock Kevin M	\$ 15,592.00	\$ -	Delete 2024 mobile home tax bill. Owner applied for homestead for 2024 tax year.
62C 15	Cerda Maria Del Carmen & Lerma Fidencio	\$ 29,286.00	\$ -	Delete 2024 mobile home tax bill. Owners applied for homestead for 2024 tax year.
AT2 1G	Cone Katlin Taylor Brianna	\$ 35,980.00	\$ -	Delete 2024 mobile home tax bill. Owner applied for homestead for 2024 tax year.
80 16D	Davis Audrey Lea	\$ 97,897.00	\$ -	Delete 2024 mobile home tax bill. Owner applied for homestead for 2024 tax year.
98 31A	Hand Shirley Jean	\$ 14,003.00	\$ -	Delete 2024 mobile home tax bill. Owner applied for homestead for 2024 tax year.
21C 19	Holton Ronald D Sr & Clark Betty J	\$ 20,837.00	\$ -	Delete 2024 mobile home tax bill. Owners applied for homestead for 2024 tax year.
87 18G	McCullough Kelvin Garnell	\$ -	\$ 10,357.00	Owner needs a 2024 mobile home tax bill mailed.
92 36A	Thomas Clifford Anthony	\$ 92,557.00	\$ -	Delete 2024 mobile home tax bill. Owner applied for homestead for 2024 tax year.
87 36	Smith Benton W	\$ 32,993.00	\$ -	Delete 2024 mobile home tax bill. Owner applied for homestead for 2024 tax year.
		\$ 339,145.00	\$ 36,436.00	

Mark Harrell - Tax Commissioner

Larry Carroll - Board of Assessors

Pete Stephens, Chairman - Board of Commissioners