

MINUTES

DECATUR COUNTY BOARD OF COMMISSIONERS

COMMISSIONERS' BOARD ROOM

TUESDAY, SEPTEMBER 27, 2022

PRESENT: CHAIRMAN PETE STEPHENS, VICE CHAIRMAN DENNIS BRINSON, COMMISSIONERS, BOBBY BARBER, JR, RUSTY DAVIS, GEORGE ANDERSON, AND STEVE BROCK, COUNTY ADMINISTRATOR ALAN THOMAS, AND COUNTY CLERK MICHELLE WEST.

ABSENT: COUNTY ATTORNEY BRUCE KIRBO

INVOCATION AND THE PLEDGE OF ALLEGIANCE

Chairman Stephens called the regular meeting to order at 7:00 p.m. After the call to order, Vice Chairman Brinson gave the invocation and all those assembled pledged allegiance to the flag of the United States of America.

APPROVAL OF AGENDA

Commissioner Davis made a motion to approve the agenda, as presented. Commissioner Brock seconded the motion, a vote was taken and unanimously approved.

SPECIAL PRESENTATIONS

There were no Special Presentations.

PUBLIC PARTICIPATION

Chairman Stephens recognized Ms. Johnnie Mae Livingston who stated she resides at 330 Bettstown Road and was present to complain about a blind spot on Bettstown Road. County Administrator Thomas stated he would follow up on the complaint.

APPROVAL OF MINUTES

Commissioner Brock made a motion to approve the minutes of the Commissioners' meeting held September 13, 2022, as presented. Commissioner Anderson seconded the motion, a vote was taken and unanimously approved.

OLD BUSINESS

There was no Old Business.

NEW BUSINESS

Consider Resolution for 5311 Program – SWGRC Rural Transit. Chairman Stephens recognized County Administrator Thomas who stated in the Commissioners' packet was a letter from Southwest Georgia Regional Commission requesting an approved resolution for them to apply for the rural transportation grant on behalf of Decatur County. County Administrator Thomas stated this is an annual grant and in reviewing the activity report submitted by SWGRC the community utilizes the use of the service and recommends approval of the resolution by the Board. Vice Chairman Brinson made a motion to approve the resolution, a copy of which is attached. Commissioner Barber seconded the motion, a vote was taken and unanimously approved.

Consider Bids for Motor Grader – Public Works. Chairman Stephens recognized County Administrator Thomas who stated bids were requested from several vendors for a motor grader for Public Works, three bids were received for the motor grader. County Administrator Thomas stated the current motor grader has a buy-back agreement in the amount of \$120,000 and Flint Equipment was the lowest bidder for a John Deere 670GP motor grader in the amount of \$271,000 with a five year guaranteed buy-back of \$75,000, and a warranty of five years or 7500 hours on the machine. County Administrator

RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION AND THE UNITED STATES DEPARTMENT OF TRANSPORTATION FOR A GRANT FOR PUBLIC TRANSPORTATION ASSISTANCE UNDER TITLE 49 U.S.C., SECTION 5311.

WHEREAS, the Federal Transit Administration and the Georgia Department of Transportation are authorized to make grants to non-urbanized (rural) areas for mass transportation projects; and

WHEREAS, the contract for financial assistance will impose certain obligations upon Applicant, including the provision of the local share of project costs; and

WHEREAS, it is required by the United States Department of Transportation and the Georgia Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under the Federal Transit Act, the applicant gives an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the United States Department of Transportation requirements thereunder; and

WHEREAS, it is the goal of the Applicant that Minority Business Enterprise (Disadvantaged Business Enterprise and Women's Business Enterprise) be utilized to the fullest extent possible in connection with this project, and that definitive procedures shall be established and administered to ensure that minority business shall have the maximum feasible opportunity to compete for contracts and purchase orders when procuring construction contracts, supplies, equipment contracts, or consultant and other services.

NOW THEREFORE, BE IT RESOLVED BY the Decatur County Board of Commissioners hereinafter referred to as the "Applicant,"

1. That the Designated Official, Southwest GA Regional Commission, hereinafter referred to as the "Official" is authorized to execute and file an application on the behalf of the Applicant, a County government, with the Georgia Department of Transportation to aid in the financing of public transportation assistance pursuant to Section 5311 of the Federal Transit Act.
2. That the Official is authorized to execute and file such application and assurances or any other document required by the U.S. Department of Transportation and the Georgia Department of Transportation effectuating the purpose of Title VI of the Civil Rights Act of 1964.
3. That the Official is authorized to execute and file all other standard assurances or any other document required by the Georgia Department of Transportation or the U.S. Department of Transportation in connection with the application for public transportation assistance.
4. That the Official is authorized to execute grant contract agreements on behalf of the Applicant with the Georgia Department of Transportation.

5. That the Official is authorized to set forth and execute Minority Business Enterprise, DBE (Disadvantaged Business Enterprise) and WBE (Women Business Enterprise) policies and procedures in connection with the project's procurement needs as applicable.
6. That the applicant while making application to or receiving grants from the Federal Transit Administration will comply with FTA Circular 9040.1G, FTA Certifications and Assurances for Federal Assistance 2022 as listed in this grant application and General Operating Guidelines as illustrated in the *Georgia State Management Plan*.
7. That the applicant has or will have available the required non-federal funds to meet local share requirements for this grant application.

APPROVED AND ADOPTED this 27th day of September 2022.



Pete Stephens, Chairman

Signed, sealed and delivered this 27th day of September 2022 in the presence of:



 Witness



 Notary Public/Notary Seal



CERTIFICATE

The undersigned duly qualified and acting County Clerk of the Decatur County Board of Commissioners certifies that the foregoing is a true and correct copy of a resolution adopted at a legally convened meeting held on September 27, 2022.



 Michelle West, County Clerk



(S E A L)



Mark Harrell

DECATUR COUNTY TAX COMMISSIONER

P.O. Box 246 / 112 W. Water St

Bainbridge, GA 39818

Phone: 248-3021 / Fax: 248-2110

9/19/2022

E & R / NOD - Mobile home Tax Digest

2022 Digest Year

Map & Parcel	Name	100% Value From	100% Value To	Memo
62 56P11	Childs Hilton Jr	\$ 21,989.00		Delete 2022 mobile home tax bill. Mobile moved to Calhoun county 2021
64 37F	Kinder Erica	\$ 6,411.00	\$ -	Delete mobile home. Sold in 2021 & moved to Miller county.
		\$ 28,400.00	\$ -	

E & R / NOD - Property Tax Digest

2022 Digest Year

Map & Parcel	Name	100% Value From	100% Value To	Memo
62 65	Bainbridge Enterprises LLC	\$ 51,316.00	\$ 47,048.00	Appeal finalized.
B35 24	Bainbridge Enterprises LLC	\$ 32,374.00	\$ 29,387.00	Appeal finalized.
B35 132	BLT Property Group LLC	\$ 67,185.00	\$ 40,099.00	Appeal finalized.
63 17N	Concrete Development Inc	\$ 127,098.00	\$ 13,056.00	Delete mobile home off real property for 2022 tax year. Mobile home homestead on Parcel 15N.
Personal Property	Dean Brian	\$ 9,100.00		Sold boat deleted for 2022 digest.
72 52 B3	Henry Perry L & Sharon E	\$ 430,698.00	\$ 400,538.00	Appeal finalized.
B41 106	Old School Enterprises LLC	\$ 38,422.00	\$ 35,722.00	Appeal finalized.
Personal Property	Smithco Recycling LLC	\$ 431,001.00	\$ 577,359.00	Return filed late. Needs a corrected tax bill.
Personal Property	Smithco Transfer LLC	\$ 141,809.00	\$ 49,825.00	Return filed late. Needs a corrected tax bill.
		\$ 1,357,403.00	\$ 1,193,034.00	

Mark Harrell - Tax Commissioner

David J. Kendrick - Board of Assessors

Pete Stephens, Chairman - Board of Commissioners