

MINUTES

DECATUR COUNTY BOARD OF COMMISSIONERS

COMMISSIONERS' BOARD ROOM

TUESDAY, SEPTEMBER 22, 2020

PRESENT: CHAIRMAN PETE STEPHENS, VICE-CHAIRMAN DENNIS BRINSON, COMMISSIONERS, GEORGE ANDERSON, AND STEVE BROCK, COUNTY ADMINISTRATOR ALAN THOMAS, COUNTY ATTORNEY BRUCE KIRBO, AND COUNTY CLERK MICHELLE WEST.

ABSENT: COMMISSIONERS, GREG MURRAY AND RUSTY DAVIS

INVOCATION AND THE PLEDGE OF ALLEGIANCE

Chairman Stephens called the regular meeting to order at 7:00 p.m. After the call to order, Vice Chairman Brinson gave the invocation and all those assembled pledged allegiance to the flag of the United States of America.

APPROVAL OF AGENDA

Commissioner Anderson made a motion to approve the agenda, as presented. Vice Chairman Brinson seconded the motion. A vote was taken and unanimously approved.

SPECIAL PRESENTATIONS

There were no Special Presentations.

PUBLIC PARTICIPATION

There was no Public Participation.

APPROVAL OF MINUTES

Commissioner Brock made a motion to approve the minutes of the Commissioners' Meeting held September 8, 2020, as presented. Commissioner Anderson seconded the motion. A vote was taken and unanimously approved.

OLD BUSINESS

There was no Old Business.

NEW BUSINESS

Consider Approval of Lease Agreement. Chairman Stephens recognized Tim Likens, a representative of Enterprise Fleet Management. Mr. Likens made a presentation to the Board explaining various options for a vehicle lease program being offered by Enterprise Fleet Management. Mr. Likens stated the lease is a low-cost alternative to ownership of vehicles for municipalities. Mr. Likens stated as a county government certain discounts are applied to the initial purchase of vehicles that allows for an increase in the sale value of a vehicle at lease end. After a brief discussion, County Administrator Thomas recommended to the Board that no action be taken at this time due to previous concerns regarding a lease program stated by some of the commissioners. Chairman Stephens stated that no action would be taken on this matter and it may be considered at a later date.

Consider Acceptance of Assistance to Firefighters Grant – Rescue Equipment. Chairman Stephens recognized County Administrator Thomas. County Administrator Thomas recommended to the Board to approve the grant. The federal grant funding is \$49,909.09 and Decatur County's portion would be \$4,990.91, for a total amount of \$54,900, which would be used to purchase rescue equipment for the Fire Department. Commissioner Brock made the motion to approve the grant and Vice Chairman Brinson seconded the motion. A vote was taken and unanimously approved.

Consider Acceptance of Assistance to Firefighters Grant – Pumper/Engine.

Chairman Stephens recognized County Administrator Thomas. County Administrator Thomas recommended to the Board to approve the grant. The federal grant funding is \$318,181.82 and Decatur County’s portion would be \$31,818.18, for a total amount of \$350,000, which would be used to purchase a pumper/engine for the Fire Department. Vice Chairman Brinson made the motion to approve the grant and Commissioner Brock seconded the motion. A vote was taken and unanimously approved.

Consider Approval of MOU with Grady Health System. Chairman Stephens recognized County Administrator Thomas. County Administrator Thomas stated the MOU is pertaining to the EMT program being taught by Decatur County Fire and Rescue. This MOU is between Decatur County Fire and Rescue and Grady Memorial Hospital for Grady EMS. This MOU would allow the EMT students to ride-along in ambulances as observers, which is part of the required training. County Administrator Thomas recommended to the Board to approve the MOU. Commissioner Brock made the motion to approve the MOU and Commissioner Anderson seconded the motion. A vote was taken and unanimously approved.

Consider Approval of Engineering Services for Church and Cumbie Roads. Chairman Stephens recognized County Administrator Thomas. County Administrator Thomas stated these roads were part of the T-SPLOST approved project list. The proposal is from Watkins and Associates in the amount of \$42,768. County Administrator Thomas recommended to the Board to approve the engineering services. Vice Chairman Brinson made the motion to approve the engineering services and Commissioner Brock seconded the motion. A vote was taken and unanimously approved.

Consider Approval of Errors and Releases from Tax Commissioner. Chairman Stephens recognized County Administrator Thomas. County Administrator Thomas recommends that the Board approve the errors and releases, stating the Tax Commissioner and the Board of Assessors have approved. Commissioner Brock made the motion to approve the errors and releases and Commissioner Anderson seconded the motion. A vote was taken and unanimously approved.

Executive Session – Litigation

Commissioner Brock made a motion to enter into Executive Session to discuss potential Litigation matters. Commissioner Anderson seconded the motion. A vote was taken and unanimously approved.

After the executive session, the Commissioners assembled back in the board room. Commissioner Brock made the motion to go back into regular session. Commissioner Anderson seconded the motion. A vote was taken and unanimously approved.

There was no action taken in Executive Session.

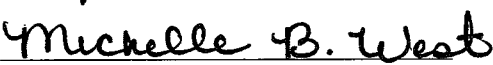
COMMISSIONERS/ADMINISTRATOR’S REMARKS

The Commissioners thanked everyone for coming to the meeting.

ADJOURN

There being no further business, the meeting, on motion by Vice Chairman Brinson, was duly adjourned. Commissioner Brock seconded the motion. A vote was taken and unanimously approved.

Approved: 
Chairman

Attest: 
County Clerk

EMERGENCY MEDICAL SERVICES AGREEMENT

This Agreement is made and entered into this 2ND day of August, 2021 between Decatur County, Georgia, a political subdivision of the State of Georgia, by and through its Board of Commissioners ("County"), and Grady Memorial Hospital Corporation d/b/a South Georgia Emergency Medical Service, a Georgia non-profit Corporation ("Contractor").

WITNESSETH:

WHEREAS, the Board of Commissioners has a responsibility to promote health and support and maintain the health and welfare of the citizens of Decatur County and,

WHEREAS, as a result, the County has directly provided ambulance services, including emergency medical services, to the citizens of the County, pursuant to the provisions of Chapter 11 of Title 31 of the Official Code of Georgia Annotated; and,

WHEREAS, County desires that certain ambulance and medical emergency services be provided to its citizens by Contractor; and

WHEREAS, Contractor is currently a provider of ambulance and emergency medical services in the state and desires to provide ambulance and emergency medical services to the citizens and visitors of the County; and

WHEREAS, County and Contractor desire to enter into a relationship that will provide ambulance and emergency medical services to the citizens of the County in a professional, competent and efficient manner; and

NOW, THEREFORE, the parties agree as follows that, during the initial term of this Agreement, and any renewal thereof:

I. SERVICES TO BE PROVIDED BY CONTRACTOR

- (a) Contractor will provide quality emergency ambulance service and medically necessary ambulance service to the citizens and visitors of the County on a 24-hour basis.
- (b) Contractor will meet or exceed all medical, professional and/or legal requirements for licensing as an Emergency Medical Service provider in the State of Georgia.
- (c) Contractor will provide ambulance and emergency medical services in a professional and expeditious manner to all requesters within the County, regardless of location.
- (d) Contractor will transport, at no charge to the County or the employee (other than

what may be paid by the employee's insurance plan), any and all County employees, personnel and prisoners, including, but not limited to, constitutional officers and staff and volunteer firefighters, who require emergency medical services.

- (e) Contractor will manage all day-to-day operations of ambulance medical service, including field operations, assignment of personnel, billing, collections and other operational functions, and will cooperate with the provider of the current 911/dispatch system in the County.
- (f) Contractor will be responsible for all patient billing, equipment maintenance, and continuing education and will implement electronic patient charting (ePCR).
- (g) Contractor will provide to County law enforcement, firefighters and first responders any training that Contractor provides to its own employees at no additional cost (excluding travel expenses and equipment and supplies necessarily related to such training).
- (h) In the event of the need for disaster support, Contractor will provide County GEMA/FEMA/HS with EMS command support, emergency personnel, and resources for mutual aid units as available.
- (i) Patients in County shall have a choice in the medical facility to which they are transported. In keeping with the guidelines as set forth by the State of Georgia, patients with life-threatening conditions shall be transported to the closest appropriate facility for evaluation and stabilization prior to transport to other facilities.

II. PERSONNEL

- (a) Contractor will hire, train and assign all additional personnel required to support emergency medical service operations pursuant to this Agreement.
- (b) Contractor will provide three (3) Advanced Life Support ("ALS") fully staffed and scheduled 24/7/365 and available for response to 911 calls throughout Decatur County. Each ambulance crew will include personnel necessary to staff one ALS ambulance with a minimum of one (1) person with a Georgia Paramedic license and one (1) person with a Georgia Emergency Medical Technician license.
- (c) Contractor will be responsible for providing properly licensed EMS personnel and for monitoring the status of every employee's certification and/or license. Contractor will make available continuing education courses on an annual basis for personnel to maintain their certification and/or license.
- (e) Contractor will maintain at all times a drug-free environment and will ensure that

all local, state, and federal laws are followed.

- (f) Contractor will employ appropriate levels of full and part time Emergency Medical Technicians and Paramedics to provide EMS services.
- (g) Contractor will employ at least one (1) regional manager and appropriate support staff to facilitate delivery of ambulance and emergency services pursuant to this Agreement.

III. VEHICLES, EQUIPMENT, SUPPLIES and PREMISES

(a) Ambulances/Vehicles.

1. Contractor will provide three (3) fully operational 911 emergency ambulance units dedicated for specific use for the County 24/7 and two (2) additional back-up ambulances.
2. Contractor will lease all current County ambulances, support fleet and medical equipment from County as specified in Exhibit "A". Contractor will provide all vehicle maintenance for each ambulance unit. For leased ambulances, Contractor will provide maintenance as specified in Exhibit "A".
3. When the assets specified in Exhibit "A" are fully depreciated or beyond their useful life, such assets will be remounted or replaced at the expense of the Contractor and become the property of the County.
4. In the event any vehicle/medical equipment leased from Decatur County is damaged during the term of this Agreement or any renewal, Contractor shall immediately notify County of any such damage. Contractor shall: (1) promptly pay for the cost of repair to said vehicles/medical equipment or (2) replace the said vehicles/medical equipment with comparable vehicles/medical equipment as approved by County, whichever is the less costly of the two options.
5. In the event of termination or nonrenewal of this Agreement, Contractor will promptly return vehicles/medical equipment leased from County in the same or similar working condition as when leased, normal wear and tear excepted.

- (b) Equipment and Supplies. Contractor will provide all essential medical supplies and equipment necessary for emergency medical service pursuant to this Agreement.

(c) Premises

1. Contractor will conduct operations from the following locations to provide services to County pursuant to this Agreement:
EMS Station #1: 307 Airport Rd, Bainbridge, Georgia 39817

County will be responsible for the maintenance of this facility. County will be responsible for all utilities associated with the total operations of this facility.

IV. COMPENSATION

(a) Annual Fee

As compensation for the ambulance and emergency medical services provided for herein, County will pay to Contractor an annual fee of \$510,000 for the term of this agreement. Said amount will be paid in equal payments of \$42,500/month, which shall be due on the 1st day of each month beginning September 1, 2021.

(b) Annual Review

County shall review the compensation with Contractor based on current and prorated call volume and expenses no later than February 1st of the current year in order to determine proposed changes in the Annual Fee for budgeting purposes.

(c) Collection

In addition to the annual fee enumerated in IV (a) above, Contractor is authorized to bill and collect all patient fees associated with patient care and transport as provided in Section X below.

V. TERM

- (a) The term of this Agreement will be year to year commencing on September 1, 2021 and ending on August 31, 2022. ("Initial Term").
- (b) This Agreement will automatically renew for a period of twelve (12) months (each a "Renewal Term"), under the same terms and conditions as provided herein, unless either party sends written notification of termination. Said renewals shall be limited to four (4) automatic renewals, which may extend the provisions of this Agreement through August 31, 2026. Either party may terminate this Agreement by notifying the other party, in writing, not less than ninety (90) days prior to the expiration of the Initial Term or any Renewal Term.

- (c) Pursuant to applicable law, during the Initial Term and any Renewal Term, this Agreement shall terminate absolutely and without further obligation by County at the end of the calendar year and automatically renew at the beginning of the subsequent calendar year, unless otherwise terminated or non-renewed by either party.

VI. RECORDS

- (a) Contractor will keep complete and up to date records of all services rendered under this Agreement, to include, but not be limited to:

1. All calls for transport or assistance
2. All calls responded to by EMS personnel
3. All patient billings and accounts receivable
4. All patient payment receipts
5. All incidents or complaints concerning EMS Services

All records indicated, other than those protected by statute or regulation, shall be provided to the County upon the receipt of a written request.

- (b) Contractor will keep complete and up to date records of all personnel training, continuing education, proficiency tests, evaluations, personnel certifications and any certifications of licenses required by the State of Georgia.

All records indicated, other than those protected by statute or regulation, shall be provided to the County upon the receipt of a written request.

- (c) Within fifteen (15) business days after the close of each month, Contractor will provide the County with monthly reports containing the following, starting from the first to last day of the immediately prior month:

1. Number of 911 calls
2. Number of emergency response runs
3. Number of non-emergency transports
4. Response time for each response run and the number and location of all transports to out of county medical facilities
5. Number of mutual aid response runs
6. Number of mutual aid requests into County

- (d) Contractor will provide County with a copy of its Ambulance License and each annual recertification by the Georgia Department of Public Health.
- (e) Contractor will provide to County a copy of all personnel certifications required to provide EMS services pursuant to this Agreement, and provide a copy of any

recertification of said personnel.

- (f) County will be entitled to audit and review the records and reports, including records related to billing, at any time, subject to reasonable notice.

VII. INDEPENDENT CONTRACTOR

Contractor will perform its obligations under the terms of this Agreement as any independent contractor. Nothing in this Agreement will in any way be construed to appoint or employ Contractor including its employees, officers, agents and subcontractors as an employee, agent or representative of County. The manner and method of providing ambulance and emergency medical services under this Agreement by Contractor will be determined by Contractor in its sole discretion, subject to the limitations contained herein. This Agreement does not create any joint venture, partnership, undertaking or business venture between the parties hereto and does not create any rights or benefits to any third party.

VIII. MUTUAL AID AGREEMENT

- (a) Contractor understands that County may be a party to executed and enforceable agreements with other governments to lend assistance across jurisdictional boundaries ("Mutual Aid Agreement(s)"). Contractor will adhere to and comply with any existing and enforceable Mutual Aid Agreements that require County to lend ambulance service/mutual aid assistance.
- (b) Contractor will secure agreements with other ambulance services, public or private, in or near the service area of County to lend assistance across jurisdictional boundaries ("Mutual Aid Agreement(s)"). The Mutual Aid Agreements will specify the conditions under which mutual aid will be rendered. Contractor will comply with the provisions of the Mutual Aid Agreement(s) in response to any call for assistance from nearby ambulance services. Copies of all Mutual Aid Agreements will be provided to the County. At no time will Contractor's compliance with any such Mutual Aid Agreements interfere with Contractor providing services to the County as required by this Agreement. No agreement, contract or other instrument (written or otherwise), executed or agreed upon by the Contractor without the written consent of the County, shall be construed as binding upon the County.

Contractor will work in cooperation with the County's First Responders to continue the cooperative effort to allow EMS and First Responders employed with the County, to complement one another's services.

IX. COLLECTIONS

- (a) Contractor will have the authority and the responsibility to impose a service charge

to patients utilizing emergency or non-emergency medical services. All patient charges will be enumerated on a fee schedule that will be available to the County.

- (b) For and during the term of this contract, and the extensions thereof, all collections from patient services will belong to Contractor and said collections will not be remitted to County.
- (c) Contractor maintains the right to adjust its fee schedule as a percentage markup of the current year's Medicare reimbursement rate. Contractor's rate will not exceed 250% of the current year's Medicare Fee Schedule.

X. INSURANCE

- (a) Contractor will maintain and provide certification of insurance and/or copy of policy for:
 - 1. General liability in an amount not less than two million dollars (\$2,000,000) for each occurrence of bodily injury and/or property damage.
 - 2. Vehicle liability in an amount not less than one million dollars (\$1,000,000) per accident for bodily injury and/or property damage.
 - 3. Professional liability in an amount not less than one million dollars (\$1,000,000) for each claim, which may be provided through its customary self-insured retention fund.
 - 4. Contractor will provide worker's compensation and employer's liability insurance in amounts required by and in conformance with Georgia law.
- (b) No vehicle will be operated by Contractor or any of its employees, agents or representatives unless there is insurance coverage in effect as provided herein.
- (c) Contractor will provide evidence of all coverage to County in the form of Certificates of Insurance, including any excess coverage.
- (d) County will maintain insurance for the structures specified in Section III(c).

XI. RESPONSE TIME

Response time is a critical element of any professional ambulance and emergency medical service. Contractor will employ sufficient personnel and resources to minimize response time as much as is practical utilizing proper safety procedures.

XII. TERMINATION

(a) **Prior Notice and Opportunity to Cure:**

Except for termination as specified in Section V, termination of this Agreement will be for cause. Prior to giving Notice of Termination, either party will give the other specific written notice of and demand to cure the defaults which are itemized in the notice. Such demand shall provide that the other party has thirty (30) days from receipt of the notice to cure.

(b) **Notice of Termination:**

In event of failure to cure within thirty (30) days, or such longer period as may be provided elsewhere in this Agreement as to a specific type of default, this Agreement may be terminated by the aggrieved party for cause upon thirty (30) days' notice to the other party, itemizing the event(s) of default giving rise to such notice. Termination for cause may include the following reasons:

1. Failure of County to promptly remit payments to Contractor pursuant to paragraph IV.
2. Failure of Contractor to provide equipment and supplies pursuant to paragraph III.
3. Failure of Contractor to carry insurance coverage pursuant to paragraph X.
4. Any breach of a material provision by this Agreement by either party.

XIII. NOTICE

Any notice under this Agreement will be in writing and delivered in person, by US Postal Service (certified with return receipt), or by private courier service (UPS, FED Ex, etc.). Any notice will be addressed to the parties at the following addresses:

Decatur County
Attn: County Manager

South Georgia Emergency Medical
Service
Attn: Bill Compton, SVP
745 Memorial Drive, S.E.
Atlanta, Georgia 30316

Copy to:
County Attorney

Copy to:
Grady Health System
Attn: General Counsel
80 Jesse Hill Jr. Drive, S.E.
Atlanta, Georgia 30303

XIV. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement providing for ambulance and emergency medical services and there are no oral or other representations regarding the subject of this Agreement that are binding on either party. Any changes, amendments or modifications to this Agreement must be in writing and signed by both parties. It is understood and agreed that email correspondence will not constitute "writing" as required by this Agreement.

XV. INDEMNIFICATION

- (a) Contractor agrees to defend, indemnify and hold harmless County, its commissioners, employees, representatives and agents from and against any and all losses, third party claims, damages, liabilities, costs and expenses caused by, relating to, or arising out of any act or omission by Contractor, its directors, officers, employees, agents or representatives in connection with Contractor's performance or non-performance of its obligations under this Agreement.
- (b) To the extent permitted by law, County agrees to defend, indemnify and hold harmless Contractor and its officers, employees and agents from and against any and all losses, third party claims, damages, liabilities, costs and expenses caused by relating to, or arising out of any act or omission by County, its commissioners, employees, agents or representatives in connection with County's performance or non-performance of its obligations under this Agreement.

XVI. ASSIGNMENT

No right or obligation under this Agreement may be assigned, delegated or transferred by one party to a third party without the express written consent of the other party to this Agreement. Any attempted or purported assignment without such consent should be considered null and void. Such consent will not be unreasonably withheld or denied.

XVII. GOVERNING LAW

This Agreement will be subject to and governed by the laws of the State of Georgia.

XVIII. TIME OF THE ESSENCE

Time is of the essence of this Agreement.

Decatur County, Georgia

By: *Pete Stephens*
Name: Pete Stephens
Title: Chairman
Date: 8/2/2021

Grady Memorial Hospital Corporation
d/b/a South Georgia Emergency Medical
Service

By: *William E. Compston*
Name: William E. Compston
Title: S.V.P.
Date: 8-3-2021

Attest: *Michelle B. West*
County Clerk

Exhibit A – Leased Vehicles and Equipment

1. **Leased Vehicle(s) and/or Equipment:** County hereby leases to Contractor the vehicle(s) and/or equipment listed below (the “Leased Vehicle(s)” or “Leased Equipment”).
 - i. **Fleet**
 - a. 2019 Dodge 3500, 13,566 miles
 - b. 2017 Dodge 3500, 225,782 miles
 - c. 2018 Dodge 3500, 80,942 miles
 - d. 2019 Ford E350, 52,978 miles
 - e. 2015 Dodge 3500, 245,459 miles
 - ii. **Equipment**
 - a. (3) 2018 X Series Cardiac Monitor
 - b. (4) 2019 X Series Cardiac Monitor
 - c. (3) 2018 Stryker Pro Series Power Stretchers
 - d. (1) 2020 Stryker Pro Series Power Stretcher
 - e. (1) 2005 Stryker Rugged Manual Stretcher
 - f. (1) 2017 Stryker Bariatric Stretcher
 - g. (1) 2009 Stryker Pro Series Power Stretcher
 - h. (4) 2016 Ferno Stair Chair
 - i. (1) 2012 Stryker Stair Chair
 - j. (9) Motorola APX 6000Li portable radios
 - k. (5) Motorola mobile radios
2. **Leased Amount:** As consideration for this Lease, Contractor will pay to the County \$10.00 on an annual basis.
3. **Lease Term:** This Lease will run concurrently with the Initial Term, or any Renewal Term, specified in the Services Agreement.
4. **Maintenance and Repair:** Contractor will be responsible for all maintenance and expenses that result as a part of the normal wear and tear of the vehicle(s) and/or equipment, including but not limited to oil changes and tire replacement. Contractor may also, with express written permission of the County, remount Leased Vehicle(s). Contractor may subcontract the maintenance, repair, or remount of the Leased Vehicle(s).
5. **Insurance:** Contractor will maintain insurance to cover the Leased Vehicle(s) or Leased Equipment as specified in the Services Agreement.



Mark Harrell

DECATUR COUNTY TAX COMMISSIONER
 P.O. Box 246 / 112 W. Water St
 Bainbridge, GA 39818
 Phone: 248-3021 / Fax: 248-2110

9/10/2020

E & R / NOD - Mobile Home Tax Digest

2020 Digest Year

Map & Parcel	Name	100% Value From	100% Value To	Memo
76D 2	Godwin, Robbie N	\$ 7,232.00	\$ -	MH torn down June 2019, Delete 2020 MH tax bill

E & R / NOD - Real Property Tax Digest

2019 Digest Year

Map & Parcel	Name	100% Value From	100% Value To	Memo
P Property	Harrell, Charlotte M	\$ 35,015.00	\$ -	Business closed in 2018 delete 2019 tax year
B27 47	Mejia, Janet O	\$ 53,092.00	\$ 6,817.00	House burned down by Fire Department 2/15/18 Refund \$643/17

E & R / NOD - Real Property Tax Digest

2020 Digest Year

Map & Parcel	Name	100% Value From	100% Value To	Memo
B67 3	Abrams, Thomas N & Jerry	\$ 91,164.00	\$ 89,171.00	Appeal Finalized
B35 24	Bainbridge Enterprises LLC	\$ 26,860.00	\$ 25,700.00	Appeal Finalized
14 3	Bishop, Betty & Mark & Rentz, James	\$ 76,210.00	\$ 72,289.00	Appeal Finalized
B35 132	BLT Property Group LLC	\$ 53,675.00	\$ 41,182.00	Appeal Finalized
B7 124	BLT Property Group LLC	\$ 5,840.00	\$ 2,920.00	Appeal Finalized
B7 123	BLT Property Group LLC	\$ 69,528.00	\$ 59,629.00	Appeal Finalized
P Property	Bottling Group LLC	\$ 291,287.00	\$ 262,014.00	Appeal Finalized
50 14 A	Boyd, Lisa B & Terry	\$ 14,767.00	\$ 12,987.00	Appeal Finalized
51 23	Boyd, Terry	\$ 185,158.00	\$ 181,040.00	Appeal Finalized
62 99 A	Brock, Charlie Mack	\$ 40,070.00	\$ 17,501.00	Appeal Finalized
62 81 E	Brock, Charlie Mack	\$ 44,747.00	\$ 5,982.00	Appeal Finalized
21C 35	Brock, Charlie Mack	\$ 3,000.00	\$ 1,500.00	Appeal Finalized
B47 16	Brock, Charlie Mack	\$ 20,735.00	\$ 3,806.00	Appeal Finalized
B48 36	Brock, Charlie Mack	\$ 19,800.00	\$ 9,825.00	Appeal Finalized


2020 Digest Year

Map & Parcel	Name	100% Value From	100% Value To	Memo
28A 46	Browne, Alexander J & Frances	\$ 137,986.00	\$ 116,165.00	Appeal Finalized
46 40 A	Byrd, Walter A Jr	\$ 187,747.00	\$ 171,483.00	Appeal Finalized
46 40	Byrd, Walter A Jr	\$ 556,618.00	\$ 541,917.00	Appeal Finalized
B48 6	China Hart Inc	\$ 437,762.00	\$ 418,408.00	Appeal Finalized
61 5 B	Coca-Cola Bottling Co United East LLC	\$ 995,365.00	\$ 798,472.00	Appeal Finalized
39 34	Cochran, Bobbie Jean	\$ 61,300.00	\$ 55,650.00	Appeal Finalized
42A 6	Davis, Howard Christopher & Denis Collins	\$ 77,150.00	\$ 52,100.00	Appeal Finalized
B81 21	Decatur County Development LLC	\$ 351,422.00	\$ 292,502.00	Appeal Finalized
B53A 18 C	Decatur County Development LLC	\$ 308,939.00	\$ 283,429.00	Appeal Finalized
B49 64	Donalson, Richard	\$ 83,931.00	\$ 6,452.00	Appeal Finalized
B49 28	Donalson, Richard	\$ 102,118.00	\$ 90,262.00	Appeal Finalized
B26 26	Elrod, Steven M	\$ 73,802.00	\$ 19,840.00	Appeal Finalized
45 47 A	Ezell, Kimberly Perkins & Timothy	\$ 294,123.00	\$ 291,152.00	Appeal Finalized
59 14 C	Faircloth, Karen D	\$ 10,000.00	\$ 5,000.00	Appeal Finalized
74 14	Fordham, Donnie & PeggyB	\$ 102,968.00	\$ 101,992.00	.34 Ac Row deeded to Decatur County DB 463/209
93 44	Fountain, Mildred	\$ 174,264.00	\$ 163,650.00	Appeal Finalized
17 5	Green, Ruby Preston Etal	\$ 96,283.00	\$ 81,841.00	Appeal Finalized
B4 3	Griffin, Sandra P	\$ 84,375.00	\$ 57,600.00	Appeal Finalized
B3 2	Griffin, Sandra P	\$ 121,600.00	\$ 121,600.00	Appeal Finalized
B4 2	Griffin, Sandra P	\$ 176,866.00	\$ 144,366.00	Appeal Finalized
B33 133	Hargrave, Wesley C	\$ 46,294.00	\$ 28,111.00	Appeal Finalized
B33 134	Hargrave, Patricia Ann & Floyd, Walter Jr	\$ 233,924.00	\$ 169,980.00	Appeal Finalized
45 7	Harrell, Eugene & Margaret E	\$ 126,231.00	\$ 119,451.00	Appeal Finalized
B72 10	Harrell, Marion Clyde Jr	\$ 225,900.00	\$ 210,235.00	Appeal Finalized
39 32	Harris, Eddie Lewis & Maggie Cochran	\$ 118,105.00	\$ 98,218.00	Appeal Finalized
B53A 18	Inland Port LLC	\$ 4,256,370.00	\$ 3,787,723.00	Appeal Finalized
B50 7 E07	Kozlowshi, EdwardM & Sandra J	\$ 206,218.00	\$ 199,648.00	Appeal Finalized
B36 14	Lindsey, Deborah M & Stoney A	\$ 125,939.00	\$ 76,250.00	Appeal Finalized
B63 9	Lindsey, Stoney A & Deborah M	\$ 67,823.00	\$ 54,383.00	Appeal Finalized
28A 72	Locke, Curtis W & Pamela	\$ 111,471.00	\$ 80,144.00	Appeal Finalized
B45 31	Market Rate Rentals GA LLC	\$ 72,550.00	\$ 66,906.00	Appeal Finalized
B79 10 A19	Martin, Ted C & Bonnie B	\$ 77,600.00	\$ 366,756.00	Appeal Finalized
B79D 12	Martin, Timothy K & Bonnie	\$ 414,982.00	\$ 399,608.00	Appeal Finalized
B29 110	McClain, Shirley Ann & Bowens, Joe Ann	\$ 69,401.00	\$ 63,740.00	Appeal Finalized
16C 33	McLarty, E Lynn & Miriam G	\$ 100,000.00	\$ 75,000.00	Appeal Finalized
46 49A	Medley, Dennis E & Kim L	\$ 260,087.00	\$ 247,881.00	Appeal Finalized
B96D 6	Milhollin, Mark & Jackson, Margueritte	\$ 56,700.00	\$ 47,250.00	Appeal Finalized
B96D 5	Milhollin, Mark & Jackson, Margueritte	\$ 55,400.00	\$ 46,200.00	Appeal Finalized
B96D 3	Milhollin, Mark & Jackson, Margueritte	\$ 54,000.00	\$ 45,000.00	Appeal Finalized
B96D 1	Milhollin, Mark & Jackson, Margueritte	\$ 54,000.00	\$ 45,000.00	Appeal Finalized
B79D 74	Milhollin, Mark & Jackson, Margueritte	\$ 80,400.00	\$ 68,340.00	Appeal Finalized
B79D 75	Milhollin, Mark & Jackson, Margueritte	\$ 87,750.00	\$ 74,588.00	Appeal Finalized
93 20 E	Mills, Henry & Phyllis	\$ 30,747.00	\$ 29,788.00	Appeal Finalized
68 20	Mills, James Edgar	\$ 489,838.00	\$ 486,523.00	1.48 Ac Row deeded To Decatur County DB 463/304
39 41	Mitchell, Barbara Brock Marital Trust	\$ 647,922.00	\$ 585,571.00	Appeal Finalized
43 3 B	Pettyjohn, William Thad	\$ 290,567.00	\$ 279,759.00	Appeal Finalized

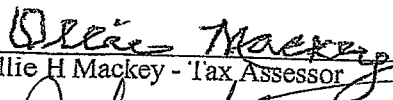
E & R / NOD - Real Property Tax Digest

2020 Digest Year

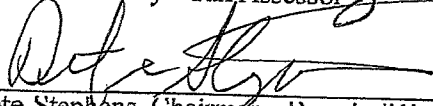
Map & Parcel	Name	100% Value From	100% Value To	Memo
74 26 B	Pitt-Blessinger, Clare	\$ 120,653.00	\$ 119,448.00	.27 Ac Row deeded to Decatur County DB 463/916
B81 36 A	Port City Investment Inc	\$ 689,429.00	\$ 614,070.00	Appeal Finalized
B36 109 110	Powell, Patrick Wade	\$ 62,243.00	\$ 55,827.00	Appeal Finalized
46 56 C	Pulliam, Thomas Anthony Sr & Doreen M	\$ 142,785.00	\$ 139,979.00	Appeal Finalized
B33 157	Ralston, Carl G & Patricia F	\$ 112,261.00	\$ 84,361.00	Appeal Finalized
16B 86	Register, Jeffery Vance	\$ 99,794.00	\$ 63,599.00	Appeal Finalized
98A 27	Reynolds, Charles Monroe	\$ 94,016.00	\$ 72,992.00	Appeal Finalized
102 20 E	Smith, William Barry	\$ 222,285.00	\$ 119,594.00	Appeal Finalized
B32 99	Stone's Inc A Georgia Corp	\$ 422,649.00	\$ 345,001.00	Appeal Finalized
B32 172	Stone's Inc A Georgia Corp	\$ 185,664.00	\$ 182,771.00	Appeal Finalized
92 20 C	Swicord, J B	\$ 32,794.00	\$ 12,970.00	Appeal Finalized
92 20 D	Swicord, J B	\$ 22,060.00	\$ 10,090.00	Appeal Finalized
104A 13	Taunton, Patricia L & Pierce L Jr	\$ 305,518.00	\$ 296,574.00	Appeal Finalized
B63 30	Taylor, Melissa A	\$ 61,940.00	\$ 59,814.00	Appeal Finalized
B35 49	The Bank of New York Mellon Trust	\$ 174,397.00	\$ 58,078.00	Appeal Finalized
5 9 C	Weathington, Gene A	\$ 62,034.00	\$ 60,757.00	Appeal Finalized
B27 47	Mejia, Janet O	\$ 55,742.00	\$ 6,817.00	House no Longer on Property as of 2018
74 105 A	Wells, Nicole	\$ 5,250.00	\$ 5,800.00	.33 Ac Row deeded to Decatur County DB 464/514
74 106	Wells, Nicole	\$ 83,590.00	\$ 82,680.00	.20 Ac Row deeded to Decatur County DB 464/514
68 20 A02	Wells, Nicole	\$ 203,303.00	\$ 202,973.00	.14 Ac Row deeded to Decatur County DB 463/915
94 21	White, Benjamin E & Lisa	\$ 38,263.00	\$ 34,760.00	Appeal Finalized
51 4 A	White, Murray	\$ 31,040.00	\$ 26,496.00	Appeal Finalized
B48 92	White, Murray F & Brandy R	\$ 61,153.00	\$ 58,003.00	Appeal Finalized
B47 60	White, Murray	\$ 65,962.00	\$ 34,267.00	Appeal Finalized
B9 3	Williams, James Steven	\$ 128,199.00	\$ 101,130.00	Appeal Finalized
53 27	Wilson, Alan L	\$ 425,713.00	\$ 340,432.00	Appeal Finalized
B16 2	Yates, Gerald I Jr & William Anthony	\$ 48,488.00	\$ 42,316.00	Appeal Finalized
		\$ 17,790,243.00	\$ 15,589,896.00	



Mark Harrell - Tax Commissioner



Ollie H Mackey - Tax Assessor



Pete Stephens, Chairman - Board of Commissioners

AFFIDAVIT OF CHAIRMAN OR PRESIDING OFFICER

Pete Stephens, Chairman of the Decatur County Board of Commissioners, being duly sworn, states under oath that the following is true and accurate to the best of his/her knowledge and belief:

1.

The Decatur County Board of Commissioners met in a duly advertised meeting on September 22, 2020.

2.

During such meeting, the Board voted to go into closed session.

3.

The executive session was called to order at 7:30 a.m. (p.m.)

4.

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. 50-14-2(1);

Discussion of tax matters made confidential by state law as provided by O.C.G.A. 50-14-2(2) and (insert the citation to the legal authority making the tax matter confidential) _____;

Discussion of the future purchase, disposal of or lease of real estate as provided by O.C.G.A. 50-14-3(4);

Discussion of deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6);

Other _____ as provided in _____.

This 22nd day of September, 2020.

Sworn to and subscribed
Before me this 22nd day of
September, 2020.

Pete Stephens
Pete Stephens, Chairman
Decatur County Board of Commissioners

Notary Public
Michelle B. West
My commission expires:
